



**FULTON BOARD OF COMMISSIONERS MEETING AGENDA**  
**116 West Market Street, McConnellsburg, PA 17233**  
**Tuesday, April 1, 2025**  
**Call to Order/Opening Prayer/Pledge of Allegiance**  
**8:30 a.m.**

- A. CALL TO ORDER/PLEDGE OF ALLEGIANCE TO THE FLAG**
- B. PUBLIC COMMENT PERIOD- 8:30 AM**
- C. APPROVAL OF COMMISSIONERS'/SALARY/RETIREMENT BOARD MINUTES**
1. •*Motion to Accept March 25, 2025 Commissioners' Board Minutes*
  2. •*Motion to Accept March 25, 2025 Salary Board Minutes*
- D. APPROVAL OF EXPENDITURES/PAYROLL/HR MATTERS**
1. **Sue Reed, Fiscal Administrator**  
•*Motion to Approve Account Payables*
  2. **Mary Huston, HR Administrator**  
•*Motion to Approve Payroll*
- E. COUNTY TREASURER'S REPORT**
1. **Bonnie Mellott Keefer**  
•*Treasurer's Office Updates*
- 1. MEETINGS WITH COMMISSIONERS**
- 8:30 AM Public Comment Period**
- 8:30 AM Mary Huston, HR Administrator**  
•*New Hires/Per Diem Hire/HR Matters*
- 8:45 AM Salary Board**
- 8:45 AM Helen Overly & Marty Mettile**  
•*Lodging Tax Discussion*
- 9:00 AM SEDA Cog, Certification for Revision of Funds (Zoom)**  
•*Approval of Certification*
- 9:30 AM Sue Cubbage, Fulton Co. Food Basket**

•*Road Maintenance & Auditing*

**10:00 AM Public Defender Philip Harper & Cheryl Deshong**

•*Meet & Greet for Investigator*

**10:30 AM Christine McQuade, Services for Children**

•*Child Abuse Awareness Proclamation*

**11:00 AM Matthew Bjorkman, SAP&DC**

•*TIP County Priorities Discussion*

**12:00 PM Patty Fix, Prothonotary**

•*Personnel Matters*

**2. SIGNATURES/MOTIONS/CORRESPONDENCE**

~**Child Abuse Proclamation, Services for Children**

•*Motion to Approve & Execute*

~**SEDA Cog, Certification of Reallocating Funds**

•*Motion to Approve & Execute*

~**Inmate Physician Request Form**

•*Motion to Approve & Execute*

~**SAP&DC, Letter of Support**

•*Motion to Approve & Execute*

~**Grant Cooperation Agreement and Resolution**

•*Motion to Approve & Execute*

~**Travel Request Form, Probation**

•*Motion to Approve & Execute*

~**CCAP PComp Final Installment Contribution**

•*Motion to Approve & Execute*

~**TIP County Priorities**

•*Discussion*

~**IDIS Request Form**

•*Motion Authorizing Chief Clerk Stacey Shives to Execute*

~**Travel Request Forms, Security Guards/Sheriff's Dept.**

•*Motion to Approve & Execute*

**3. UPCOMING MEETINGS**

N/A